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Education:

B.A. (Major: Philosophy) 1965, Amherst College  
Ph.D. (Philosophy) 1975, Harvard University

Academic Positions:

1971-1973: Instructor, Department of Philosophy, Massachusetts Institute of Technology  
1973-1979: Assistant Professor of Philosophy, Cornell University  
1976, Winter and Spring quarters: Visiting Assistant Professor of Philosophy,  
University of California at Los Angeles  
1979-1986: Associate Professor of Philosophy, Cornell University  
1986-date: Professor of Philosophy, Cornell University

Publications:

Books:

*Globalizing Justice: The Ethics of Poverty and Power* (forthcoming – Oxford: Oxford University Press, 2010).  
*Moral Differences: Truth, Justice and Conscience in a World of Conflict* (Princeton: Princeton University Press, 1992).  
*Fact and Method: Explanation, Confirmation and Reality in the Natural and the Social Sciences* (Princeton: Princeton University Press, 1987).  
*Analyzing Marx: Morality, Power and History* (Princeton: Princeton University Press, 1984).

Articles:

"Global Power and Economic Justice" in Charles Beitz and Robert Goodin, eds. *Global Basic Rights* (Oxford: Oxford University Press, 2009).  
"Unlearning American Patriotism," *Theory and Research in Education* 5 (2007): 7-21.  
"Global Institutional Reform and Global Social Movements: From False Promise to Realistic

Hope," *Cornell International Law Journal* 39 (2006): 501-14.

"The Critique of Globalization" in Matthias Fritsch and Michel Seymour, eds., *Reason and Emancipation: Essays on the Philosophy of Kai Nielsen* (Amherst, NY: Prometheus Books, 2006), pp. 330-9.

"Terrorism and Legitimacy," *Journal of Social Philosophy* 36 (2005): 194-201.

"Beneficence, Duty and Distance," *Philosophy & Public Affairs* 32 (2004): 357-83.

"Cosmopolitanism and Its Limits," *Theoria* (South Africa), 104 (2004): 38-53.

"Moral Closeness and World Community" in Deen Chatterjee, ed., *The Ethics of Assistance* (Cambridge: Cambridge University Press, 2003.)

"Terrorism, War and Empire" in James Sterba, ed., *Terrorism and International Justice* (Oxford: Oxford University Press, 2003.)

"Respectable Oppressors, Hypocritical Liberators," in Deen Chatterjee and Donald Scheid, eds., *Ethics and Foreign Intervention* (Cambridge: Cambridge University Press, 2003), pp. 215-50.

"Marxism and Capitalism" in R.G. Frey and Christopher Wellman, eds., *Blackwell Companion to Applied Ethics* (Oxford: Blackwell, 2003), pp. 62-74

"Too Much Inequality," *Social Philosophy and Policy*, 19 (2002): 275-313. This issue was also published as Ellen Paul, ed., *Should Differences in Income and Wealth Matter?* (Cambridge: Cambridge University Press, 2002.)

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"Nationalist Morality and Crimes Against Humanity" in Aleksandar Jokic, ed., *War Crimes and Collective Wrongdoing* (Oxford: Blackwell, 2001), pp. 143-62.

"Half-Naturalized Social Kinds," *Philosophy of Science (Proceedings)*, 67 (2000): S640-S652.

"Cosmopolitan Respect and Patriotic Concern," *Philosophy & Public Affairs* 27 (1998): 202-24. Subsequently anthologized.

"Moral Education in and after Marx," in Amelie O. Rorty, ed., *Philosophers on Education* (New York: Routledge, 1998), pp. 374-93.

"Marxist Philosophy of Science," Edward Craig, ed., *Routledge Encyclopedia of Philosophy* (New York: Routledge, 1998), vol. 6, pp. 146-50.

"Three Versions of Objectivity: Moral, Aesthetic and Scientific" in Jerrold Levinson, ed., *Aesthetics and Ethics* (New York: Cambridge University Press, 1997), pp. 26-58.

"Killing for the Homeland: Patriotism, Nationalism and Violence," *Journal of Ethics* 1 (1997): 165-85.

"Externalist Self-Knowledge and the Scope of the A Priori," *Analysis* 1 (1997): 67-74.

Introduction to Karl Marx and Friedrich Engels in Steven Cahn, ed., *Classics of Modern Political Theory* (New York: Oxford University Press, 1997), pp. 836-41; (also in second edition, 2002.)

"Worries about Quandaries" in David Braybrooke, ed., *Social Rules* (Boulder: Westview, 1996), pp. 105-115.

"The Norms of Reason," *Philosophical Review* 104 (1995): 205-245.

"The Advancement of Realism," *Philosophy and Phenomenological Research* 55 (1995): 637-45.

"Economic Inequality and Political Oppression," *Theoria* (South Africa) 85 (1995): 1-15.

"Meaningful Projects" in George Levine, ed., *Realism and Representation* (Madison: University of Wisconsin Press, 1993), pp. 100-124.

"Realism without Positivism," *Philosophical Topics* 20 (1992): 85-114.

"Marxism" and "Moral Realism" in L. Becker and C. Becker, eds., *Encyclopedia of Ethics* (New York: Garland, 1992.) New versions are included in the second edition (New York: Routledge, 2001.)

"Justice as Social Freedom" in R. Beehler, D. Copp and B. Szabados, eds., *On the Track of Reason: Essays in Honor of Kai Nielsen* (Boulder: Westview, 1992), pp. 37-55.

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"Marx and Morality" in *Nomos*, Volume XXVI: *Marxism Today*, (1983): 3-32.

"Fact and Method in the Social Sciences" in G. Wallulis and D. Sabia (eds.), *Changing Social Science* (Albany: State University of New York Press, 1983), pp. 73-101. Subsequently anthologized.

"Questions of Power in Political Theory" in John Nelson, ed., *What Should Political Theory Be Now?*, (Albany: State University of New York Press, 1983), pp. 361-389.

"Marx in Modern Philosophy," *Social Science Quarterly*, 64 (1983): 846-861.

"Rights or Consequences" in P.A. French, ed., *Social and Political Philosophy: Midwest Studies in Philosophy VII* (Minneapolis: University of Minnesota Press, 1982), pp. 151-174.

"Rights and Reality," *Philosophical Review* 90 (1981): 383-407.

"Marx and Aristotle: A Kind of Consequentialism", in K. Nielsen and S. Patten, eds., *Marx and Morality*, *Canadian Journal of Philosophy*, Supplementary Volume VII (1981), pp. 323-352. Subsequently anthologized.

"Productive Forces and the Forces of Change," *Philosophical Review* 90 (1981): 91-117.

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"Reason and Commitment in the Social Sciences," *Philosophy and Public Affairs* 8 (1979): 241-266.

"Truth in Beauty," *American Philosophical Quarterly* 16 (1979): 317-325.

"Methodological Individualism and Social Explanation," *Philosophy of Science* 45 (1978): 387-414. Subsequently anthologized.

"Absolute Certainty," *Mind* 87 (1978): 46-65.

"Wittgenstein in Transition," *Philosophical Review* 86 (1977): 520-544.

"The Consistency of Historical Materialism," *Philosophy and Public Affairs* 4 (1975): 390-409. Subsequently anthologized.

"Rawls, Risk, and Utilitarianism," *Philosophical Studies* 28 (1975): 55-61.

"Rawls and Marxism," revised version of 1974 paper, in N. Daniels, ed. *Reading Rawls*, (New York: Basic Books, 1975), pp. 206-230. Original subsequently anthologized.

"Rawls and Marxism," *Philosophy and Public Affairs* 3 (1974): 167-191.

"On the Privacy of Color," *Analysis* 30 (1970): 60-61.

Reviews:

Review of T. Morawetz, *Wittgenstein and Certainty*, *International Studies in Philosophy* 13 (1981).  
Review of J. Habermas, *Knowledge and Human Interests*, *Philosophical Review* 84 (1975): 261-266.  
Review of B. Rundle, *Perception, Sensation, and Verification*, *Philosophical Review* 83 (1974): 403-406.

Honors and Awards:

Woodrow Wilson Fellowship, 1965-1966  
Harvard Graduate National Fellowship, 1965-1970  
Frank Knox Traveling Fellowship, 1968-1969  
George Plimpton Adams Dissertation Prize, 1975  
Rockefeller Foundation Humanities Fellowship. 1979-1980  
National Endowment for the Humanities Fellowship, 1979-1980 (declined)  
National Endowment for the Humanities Summer Stipend, 1984  
National Endowment for the Humanities Fellowship, 1984-1985  
American Council of Learned Societies Fellowship, 1988-1989  
National Endowment for the Humanities Fellowship, 2003-2004